

**FILE**

MAY 12 2004

DEAN HELLER  
SECRETARY OF STATE

LENGTH OF RESIDENCE IN NEVADA 43 years  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
VOTE From Mar. 1, 2004 to present  
NRS 281.571(1)(a)

ANNUAL	CANDIDATE	APPOINTMENT
all elected and appointed public officers (no later than Jan. 15 each year)	(no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)	to fill unexpired term of an elected or appointed public officer (within 30 days)
NRS 281.559(1)(b)	NRS 281.561(1)(a)	NRS 281.559(1)(a)

NEVADA FINANCIAL DISCLOSURE STATEMENT  
Page 1 of 2

	Self	Household Member
Champion Tile & Marble, Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vegas Plumbing Service, Inc.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Concert Entertainment, Inc.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nevada First Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Advanstaff	<input checked="" type="checkbox"/>	<input type="checkbox"/>
The John Jay Lee and Marilyn R. Lee Family Trust	XX	XX

Specific Location	Particular Use
186 Ski Trail, Mt. Charleston, NV	Vacant Land, Residential
3067 Red Arrow Dr., Las Vegas, NV	Rental Home
1964 Sycamore Trail, Las Vegas, NV	Commercial Rental Building
1731 Rancho Dr., Las Vegas, NV	Commercial Rental Building
204 Stagecoach, Brookside, UT	Vacation Home
5001 Donnie Avenue, Las Vegas, NV	Vacant Land, Commercial
Sycamore Trail, Las Vegas, NV	Vacant Land, Commercial

None	Donor	Value of Gift
		\$
		\$
		\$
		\$
		\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 5/7/04 Signature: 